

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, H. Z. Jones, Jr.

am well and truly indebted to

Hettie G. Hunt

in the full and just sum of thirty-three hundred no/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the _____ day of _____ 19____

as follows: eight hundred twenty-five dollars July 5, 1947; eight hundred twenty-five dollars July 5, 1948; eight hundred twenty-five dollars July 5, 1949 and eight hundred twenty-five dollars July 5, 1950, with the privilege of anticipating the payment of the whole or any portion of the principal at any time

with interest from

date at the rate of 4-1/2 per centum per annum until paid; interest to be computed and paid _____ annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said H. Z. Jones, Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Hettie G. Hunt

all that tract or lot of land in Paris Mountain Township, Greenville County, State of South Carolina.

known and designated as tract #5 of the Estate of E. M. Gibson according to plat made by W. J. Ridd Surveyor, October 23, 1936, containing 37.83 acres, and having the following metes and bounds:

BEGINNING at a stake on a new road leading from the White Horse Road to the Duncan Road and at corner of lands of Childers and running thence with said New Road S. 33-08 W. 413.5 feet to stake, corner of tract #4; thence with line of tracts 4 and 3, N. 58-20 W. 1483 feet to an iron pin thence N. 48-30 W. 200 feet to iron pin; thence N. 28-09 E. 1107 feet to stone; thence N. 82-30 E. 497 feet to stone; thence S. 16-40 E. 1181 feet to stake; thence S. 31-30 E. 546 feet to beginning corner.

This mortgage is given to secure the payment of a portion of the purchase price of said tract of land.

Satisfied
Hettie G. Hunt
Witness: #

PAID AND CANCELLED OF RECORD
5 DAY OF July 19 50
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:11 O'CLOCK P. M. NO. 16107